NOTICE OF PUBLIC HEARING and DISTRICT BOARD MEETING

The **Middle Trinity Groundwater Conservation District**, Board of Directors will hold a PERMIT HEARING and Board Meeting on Thursday March 9, 2017 at 1:00 p.m. at 930 Wolfe Nursery Rd, Texas. The Board Meeting will begin immediately upon adjournment of the Permit Hearing. All interested parties are invited to attend.

PERMIT HEARING AGENDA:

- 1. Call to Order
- 2. Roll Call
- 3. Operating Permits To Be Heard:

Troy Pack GPM: 12 Acres: 2.10 Use: Domestic

PO Box 1125

Stephenville, TX 76401

Well Site

FM 435

Huckabay, TX 76401

Trent Gay(2 Wells) GPM: 10 Acres 5 Use: Domestic

PO Box 2579

Stephenville, TX 76401

Well Site

Corner 171 and CR 491 Stephenville, TX 76401

Joe Riley(4 Wells) GPM: 60 Acres: 52 Use: Irrigation/Livestock

435 PR 1370 Dublin, TX 76446

Well Sites FM 1476

Gustine, TX 76445

Joe Paul McCullough(4 Wells) GPM: Dropping from 470 to 320 Use: Irrigation

12850 Hwy 36 Change from GP to OP

Comanche, TX 76442 Correction: Amendment Only to GP dropping GPM

Well Site-GP 13001-13004

CR 324

Comanche, TX 76442

Freddy Hammit(2 Wells) GPM: 25/40 Acres: 132 Use: Irrigation 2522 Pebble Dr Granbury, TX 76048 Well Site CR 422

Dean Mayfield GPM: 12 Acres: 6 Use: Domestic 2320 CR 394
Dublin, TX
Well Site 2730 CR 370
Dublin, TX 76446

Chris Kaus GPM: 12 Acres: 6 Use: Domestic 5405 Birmingham Cr Killeen, TX 76452 Well Site 3602 CR 2160 Iredell, TX 76649

Adjourn permit hearing.

Comanche, TX 76442

BOARD MEETING

The following agenda items will be discussed.

- 1. Call to order
- 2. Invocation
- 3. Roll Call of Members
- 4. Pledge of Allegiance
- 5. Recognize Guests
- 6. Public Comments
- 7. Approve/Ratify Minutes
- 8. Approve/Ratify Payment of Bills
- 9. Income/Expense Comparison
- 10. Office Manager Report- Crystal Eberhart
- 11. Field Tech Report- Johnny Wells
- 12. Manager's Report

- 13. Legislative Update
- 14. Annual Financial Audit Report- Jeremy Shell, BMY
- 15. Discussion/Possible Action Regarding District Management Plan and Any Related Items
- 16. Discussion/Action requested from Jennifer Carey on bid request for 508 Clifton St, Stephenville
- 17. Agenda items for April board meeting are quarterly drought report, quarterly investment report, Legislative update, and discussion and possible action on TML re-rate of employee health benefits
- 18. Adjourn

CERTIFICATION

I, the undersigned authority, do hereby certify that on January 23, 2017 before 1:00 PM, I posted and filed the above notice of meeting on the MTGCD website, Texas Secretary of State website, and on the door of the MTGCD office in Erath County in a place convenient and readily accessible to the general public at all times and that it will remain so posted continuously for at least 72 hours preceding the scheduled time of said board meeting, and 10 business days prior to said time of permit hearing in accordance with the Texas Government Code, Chapter 551.

By:	
Joe Cooper, MTG	CD General Manager

The Middle Trinity Groundwater Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the President of the District at 254-965-6705 at least 24 hours in advance if accommodation is needed.

At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the Middle Trinity Groundwater Conservation District Board may meet in executive session on any of the above agenda items for consultation concerning attorney-client matters (§551.071); deliberation regarding real property (§551.072); deliberation regarding prospective gift (§551.073); personnel matters (§551.074); and deliberation regarding security devises (§551.076). Any subject discussed in executive session may be subject to action during an open meeting.

For more information about the public hearing on the Management Plan, permit hearing, Board meeting or the Middle Trinity Groundwater

Conservation District contact:

JOE B. COOPER, GENERAL MANAGER

254-965-6705